

## **RESULTS**

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Branch: CHEMICAL ENGINEERING

Course/Sem: IV YEAR II SEM Supplementary Examinations (R15)

Held in: April 2023

Roll No      SGPA      CGPA

| CPE&ED                               |
|--------------------------------------|
| Chemical<br>Process<br>Economics and |
| GRADE                                |

|              |      |      |   |
|--------------|------|------|---|
| 318126502008 | 5.44 |      | P |
| 318126502031 | 5.44 | 5.76 | C |
| 319126502L06 | 5.89 | 6.19 | C |
| 319126502L12 |      |      | F |
| 319126502L21 | 5.78 | 6.31 | P |

*Note: In case of any discrepancy, the concerned student may contact the CE immediately*

*Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)*

Controller of Examinations

Principal

## RESULTS

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Branch: CIVIL ENGINEERING

Course/Sem: IV YEAR II SEM Supplementary Examinations (R15)

Held in: April 2023

Roll No      SGPA      CGPA

| ABC                                  | EE&F                                  | PSC   |
|--------------------------------------|---------------------------------------|---|
| Advanced<br>Building<br>Construction | Engineering<br>Economics &<br>Finance | Pre Stressed<br>Concrete(PROF.E<br>LEC-III) |
| GRADE                                | GRADE                                 | GRADE                                       |
| B                                    | C                                     |   |
|                                      |                                       | C   |
|                                      | P                                     | F   |
|                                      | P                                     | P   |

|              |
|--------------|
| 317126508024 |
| 317126508027 |
| 318126508011 |
| 318126508017 |

|      |
|------|
| 7.28 |
| 5.94 |
|      |
| 5.56 |

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Note: In case of any discrepancy, the concerned student may contact the CE immediately

Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)

Controller of Examinations

Principal

## **RESULTS**

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Branch: ELECTRICAL & ELECTRONICS ENGINEERING

Course/Sem: IV YEAR II SEM Supplementary Examinations (R15)

Held in: April 2023

**Roll No      SGPA      CGPA**

|                                   |
|-----------------------------------|
| EM&C                              |
| Energy<br>Management &<br>Control |
| <b>GRADE</b>                      |
| B+                                |

|              |      |  |    |
|--------------|------|--|----|
| 317126514113 | 6.78 |  | B+ |
|--------------|------|--|----|

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**Controller of Examinations**

**Principal**

## **RESULTS**

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Branch: ELECTRONICS & COMMUNICATION ENGINEERIN

Course/Sem: IV YEAR II SEM Supplementary Examinations (R15)

Held in: April 2023

**Roll No      SGPA      CGPA**

|  |
|--|
| C&MC                                     |
| Cellular and<br>Mobile<br>Communications |
| <b>GRADE</b>                             |
| C  |

|              |      |  |   |
|--------------|------|--|---|
| 316126512135 | 5.19 |  | C |
|--------------|------|--|---|

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**Controller of Examinations**

**Principal**

## **RESULTS**

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Branch: MECHANICAL ENGINEERING

Course/Sem: IV YEAR II SEM Supplementary Examinations (R15)

Held in: April 2023

**Roll No      SGPA      CGPA**

| I&CS                                    | NCES                    |
|---|-------------------------|
| Instrumentation<br>& Control<br>Systems | NCES (PROF<br>ELECT-IV) |
| GRADE                                   | GRADE                   |

|              |      |  |   |   |
|--------------|------|--|---|---|
| 317126520137 |      |  | I | I |
| 317126520206 | 7.07 |  | P |   |

*Note: In case of any discrepancy, the concerned student may contact the CE immediately*

*Letter Grade Indicates Grade Points (O - 10.00, A+ - 9.00, A - 8.00, B+ - 7.00, B - 6.00, C - 5.00, P - 4.00, F - 0.)*

**Controller of Examinations**

**Principal**